

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

BOOK 862 PAGE 646

FEB 26 2 59 PM 1969

KNOW ALL MEN BY THESE PRESENTS, that I, Stuart W. Rabb, CLERK OF COURTH  
R.M.C.

in consideration of Eighteen Thousand and No/100 (\$18,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hugh B. Cooper and Sue C. Willis, their Heirs and Assigns forever:

All that piece, parcel, or lot of land lying, being, and situate in the County and State afore-said, and in the town of Fountain Inn, with all improvements thereon, with the following metes and bounds, to-wit:

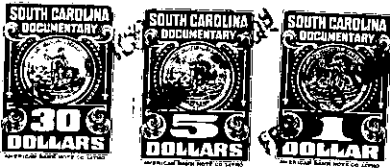
BEGINNING at an iron pin in the Southeast side of a public street, Case Street, said street leading from Wall Street to the old site of Case Sawmill, said iron pin being at the North-east corner of the lot of land owned by C. D. Case, formerly the Cannon Land, and running thence along the Southeast side of said street N. 52-30 E. 172.93 feet to an iron pin near power line pole, said pin measuring a distance along the same course of 234.9 feet to the center line of main tract of the Seaboard-Coast Line Railroad, formerly C & W C Railroad, joint corner with land of C. Y. Garrett, thence along the Southwest side of an alley S. 40-31 E. 373.7 feet to an iron pin in ditch, in line of land formerly belonging to Cecil Sims, thence with the said ditch on line of Sims land S. 41-24 W. 196.2 feet to an iron pin, joint back corner of Sims and Case lot; thence with the Case line, formerly Cannon, N. 37-30 W. 411 feet to an iron pin, the point of beginning,

Reference being made to a plat prepared by C. C. Riddle, Surveyor, on May 8, 1968, entitled "Property of Stuart W. Rabb",

This being the same property conveyed to the Grantor by Fountain Inn Bonded Warehouse, Inc. on the ninth day of October, 1959, by deed of record in the R.M.C. Office for Greenville County in Deed Book 657 at Page 299,

There being situate hereon two large warehouses, one of 5,000 square feet; and the other, 7,000 square feet.

(Block Book Reference 348-1-14)



Paid \$19.80

See Act No.350 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of February 19 69

SIGNED, sealed and delivered in the presence of:

*Stuart W. Rabb* (SEAL)  
*Stuart W. Rabb* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of February 19 69

*Notary Public* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1/1/70.

*Stuart W. Rabb*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER -- GRANTOR IS A WIDOWER.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 26 day of February 19 69 at 2:58 P. M., No. 20286

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